

**Maryland/Delaware/District of Columbia**

**Moose Association**

**JOHN LYONS/JOHN KRASS**

**COLLEGE SCHOLARSHIP**

**JOHN HARKINS**

**TRADE SCHOOL SCHOLARSHIP**

**This year, the Association will be giving away:**

**2 = \$750.00 Trade School Scholarships**

**2 = \$1,000.00 College Scholarships**

**Completed applications must be emailed to:**

**Leo Custer, Scholarship Chairman [lwcmoose69@yahoo.com](mailto:lwcmoose69@yahoo.com)**

**BY THE FOLLOWING DATE:**

**July 15,2024**

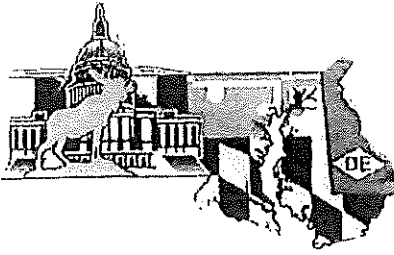
**Winners will be notified by August 15,2024**

**Direct all questions to Chairman, Leo Custer**

**Phone: (302) 359-8900 or email: [lwcmoose69@yahoo.com](mailto:lwcmoose69@yahoo.com)**

**APPLICATIONS CAN BE PRINTED FROM THE MD DE D/C MOOSE ASSOCIATION**

**WEB SITE: UNDER FORMS**



Maryland/Delaware/District of Columbia  
Moose Association

John Harkins Trade School Scholarship

2024 Scholarship Application Must be submitted by July 15,2024!  
Winners will be notified by August 15,2024!

To be completed by Applicant: Please Send Resume Of Yourself With Application!!

Applicant Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Applicant's email: \_\_\_\_\_ Applicant's Phone Number \_\_\_\_\_

List and describe school activities (ex. clubs, sports, Use additional paper if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List and describe extracurricular activities (An extracurricular should be an activity that demonstrates a talent or primarily contributes value to other people. Even paid employment is an example. Use additional paper if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List and describe community participation (Community service is work done by a person or group of people that benefits others. It is often done near the area you live, so your own community reaps the benefits of your work. You do not get paid to perform community service, but volunteer your time. Use additional paper if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Verification by High School Official: Copy of transcript or report cards must accompany this application.

Student's GPA: \_\_\_\_\_ The Applicant is in the graduating class of 2024 Yes \_\_\_ No \_\_\_

High School Name: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I attest that the above school based activities listed and described by the applicant are true and accurate and I am providing official transcript or report cards in support of this application.

Official's Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail or email applications to:  
Leo Custer  
MD DE D/C Moose Association - Scholarship Chairman  
471 Santa Fe Drive  
Dover, Delaware 19901 Or Email [lwcmoose69@yahoo.com](mailto:lwcmoose69@yahoo.com)

Any questions call Leo Custer 1-302-359-8900