## Maryland House of Delegates Scholarship Application Delegate Dan Cox – District 4 2022-2023 Academic Year

| Name  |                                       |  |
|---|---------------------------------------|--|
|   |                                       |  |
|   |                                       |  |
| Phone   |                                       |  |
|   |                                       |  |
| Date of Birth   |                                       |  |
|   | ing /Year Graduated from HS if Colleg |  |
|   |                                       |  |
|   | ip                                    |  |
| GPA   | SAT or ACT Score                      |  |
| Year of Undergraduate Education you are pursuing      |                                       |  |
| MD University/College of Choice (Unless Unique Major) |                                       |  |
| Major/Field of Study                                  |                                       |  |
| Total Cost to Attend Coll                             | lege of Choice                        |  |
| Other Scholarships Received                           |                                       |  |

Additional Information: Please Provide on Separate Typed Paper the Following:

- 1. Any School Activities, Church Activities, Community Activities, Hobbies, Honors, Awards, and/or Paid Work Experience
- 2. Three References (Phone/Address/One Non-Family)
- 3. If this is *your first time applying* for Delegate Cox's Scholarship please provide a Three to Five Paragraph Analytical Essay on the Prologue and Chapter 1 of <u>The Gulag Archipelago</u> by Alexander Solzhenitsyn and your view of socialism <a href="https://archive.org/stream/AleksandrSolzhenitsynTheGulagArchipelago/Aleksandr\_SolzhenitsynTheGulagArchipelago/Aleksan

OR

<u>If you are reapplying</u> for Delegate Cox's Scholarship and have already written an essay on <u>The Gulag Archipelago</u>, please read <u>American Marxism</u> by Mark Levin and provide a Four to Six

Paragraph Analytical Essay on the book. This book is available at most book stores, can be download at sites like Audible.com or found in your local library.

- 4. Household Income and Statement of Financial Need (FAFSA can substitute for this)
- 5. Transcript from High School or College Currently Attending
- 6. Life Goals and Statement of Background Information/Why Seeking Scholarship
- 7. A completed print-out of Civics practice test https://my.uscis.gov/prep/test/civics

## **Scholarship Rules**

Applications should be postmarked on or before  $May\ 31,\ 2022$  and mailed to the following address:

Delegate Dan Cox Lowe House of Delegates Building 6 Bladen Street, Room 326 Annapolis, MD 21401

Or emailed to <a href="Dan.Cox@House.State.MD.US">Dan.Cox@House.State.MD.US</a> \*

\*Initial here if you have chosen to return this application by email to confirm that you have read the following statement: This application contains personally identifiable, sensitive information and I acknowledge that email is not a secure means of transmittal and may potentially expose my sensitive information.

Applicants must attend a Maryland Institution of Higher Education unless:

- 1) Studying a unique major (Application for Unique Major Status Enclosed). A unique major is a major that is not available in Maryland.
- 2) In the case of requiring special accommodations that are not otherwise offered in Maryland (ie. hearing impaired).

Applicant should be a resident of Legislative District 4 in Maryland. If in doubt, check the MD Legislative Website <a href="http://mgaleg.maryland.gov/webmga/frm1st.aspx?tab=home">http://mgaleg.maryland.gov/webmga/frm1st.aspx?tab=home</a>

Please file a FAFSA to expedite processing of your scholarship request, and be sure to have your student account set up at <a href="https://mdcaps.mhec.state.md.us/">https://mdcaps.mhec.state.md.us/</a>.

Scholarships awarded are for one academic year only. Each academic year requires a separate application.