

## Werner H. Kirsten Student Intern Program Internship located at Ft. Detrick (NCI) Informational Meeting

## Thursday, October 28th @ 2:30 PM in Media Center Application Process Open October 15 – December 15, 2021

Website: <a href="https://ncifrederick.cancer.gov/careers/student\_programs/internships/sip/">https://ncifrederick.cancer.gov/careers/student\_programs/internships/sip/</a>

Participating students must meet the following criteria:

- 1. Be in their junior year of high school when applying.
- 2. You must be 17 years of age or older prior to the 2022 Program Start Date of 6/7/2022
- 3. Have taken or planning to take both a science and mathematics course or have the equivalent of three math/science years of credits.
- 4. Have an overall un-weighted grade point average of 3.0 or greater (based on a 4.0 maximum). Students with a GPA 2.5 3.0 may apply if they provide a third teacher recommendation.
- 5. Be able to qualify (for scientific interns) for the <u>Cancer Research Training Award (CRTA) Program</u> which requires that the student be 17 years of age or older, and a U.S. citizen or resident alien.
- 6. Have valid health insurance.
- 7. Have had 10 or fewer excused absences from school during sophomore year (Students with 10 or more must provide explanation).
- 8. Have received a Hepatitis B Vaccination series and have a reactive Hepatitis B Surface Antibody blood test.

## **Required Information Checklist**

Full explanations of the items below can be found in the Application Package. All of the following items must be provided before a student application can be processed:

- 1. Review and print a copy of the Full Application Package [PDF] for your records
- 2. Personal Information
- 3. Parental Consent Form
- 4. Students who are not US citizens MUST provide a copy of their Permanent Resident Card to their school contact.
- 5. Two teacher evaluations
- 6. Resume
- 7. School transcript
- 8. A letter from the Student including:
  - o academic goals and career interests
  - o reasons for wishing to participate in the Program
  - o hobbies and other areas of interest
  - o relevant personal experiences that define you as an individual
- 9. Print completed application and submit to school contact.

Questions: Mrs. Gibson - Room 502 (alisa.gibson@fcps.org)