



## **2019 Congressional Art Competition** **Congressman Jamie Raskin, MD-08**

### **KEY INFORMATION**

- The submission deadline is **March 11, 2018**.
- Every high school student may submit **one** piece.
- Submissions will only be accepted online at:  
<https://visarts.submittable.com/submit/112558c8-37b1-454a-96be-c95809ae2e3d/congressional-art-exhibition-2019>
- Artwork submitted for exhibition **MUST** be accompanied by a completed [Student Information & Release Form](https://raskin.house.gov/sites/raskin.house.gov/files/art%20release%202019%20%281%29.pdf) which is online at:  
<https://raskin.house.gov/sites/raskin.house.gov/files/art%20release%202019%20%281%29.pdf>
- "Completed" means the form must include all requested information and **signatures from student, parent/guardian and art teacher**.
- Selection for display of student artwork at Congressman Raskin's exhibition will be announced no later than March 29, 2019.
- The exhibition will run from April 26, 2019 through May 12, 2019 at VisArts in Rockville, Maryland.
- Congressman Raskin's reception is April 29, 2019 from 4:00 p.m - 6:00 p.m. at VisArts in Rockville, Maryland.

*If you have questions or require additional assistance, please contact Nina Weisbroth in Congressman Raskin's District Office at 301-354-1000 or [nina.weisbroth@mail.house.gov](mailto:nina.weisbroth@mail.house.gov).*

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**SUBMISSION INFORMATION**

**Artwork accepted for exhibition must conform to these guidelines:**

- Applicant must be a current high school student living in Maryland's 8th District.
- Each entry must be original in concept, design, and execution and may not violate U.S. copyright laws.
- Artwork must adhere to the policy of the House Office Building Commission. In accordance with this policy, exhibits depicting subjects of contemporary political controversy or a sensationalistic or gruesome nature are not allowed.
- Artwork must be two-dimensional.
- Accepted mediums for the two-dimensional artwork are as follows:
  - Paintings: oil, acrylics, watercolor, etc.
  - Drawings: colored pencil, pencil, ink, marker, pastels, charcoal (it is recommended that charcoal and pastel drawings be fixed)
  - Prints: lithographs, silk screen, block prints
  - Mixed Media: use of more than two mediums such as pencil, ink, watercolor, etc.
  - Collages (must be two dimensional)
  - Computer-generated art
  - Photographs
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<https://raskin.house.gov/sites/raskin.house.gov/files/art%20release%202019%20%281%29.pdf>
  - “Completed” means the form must include all requested information and **signatures from student, parent/guardian and art teacher.**
- Work entered must be in the original medium (that is, not a scanned reproduction of a painting or drawing).
- Artwork can be no larger than 26 inches high, 26 inches wide, and 4 inches in depth and must not weigh more than 15 pounds when framed.

- Artwork must be enhanced and protected by a sturdy frame and wired for hanging.

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**SUBMISSION INFORMATION (continued)**

**Artwork accepted for exhibition must conform to these guidelines:**

- Frames must be made of wood or metal. Please do not use plastic "snap on" frames or metal frames that can easily break.
- Two sturdy eye hooks or the equivalent **must** be attached at the top right and left sides of the back of the frame for hanging to prevent the work from leaning forward or hanging unevenly. Place wire between the hooks for hanging at the district exhibition.
- Please indicate which side is 'up' by marking arrows pointing towards the top on the back.
- Using the largest label you have available, type this information and securely apply to the back of the piece:
  - Student Name:
  - Address:
  - Phone Number:
  - Email Address:
  - Title:
  - Medium:
  - Member's Name: *Congressman Jamie Raskin*
  - State and District: *MD-08*
- All artwork, except paintings in oil or acrylic on canvas, must be protected by Plexiglas or glass. Plexiglas is preferred.

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**DROP-OFF INFORMATION**

Artwork selected for exhibition must be dropped off in advance. Dates, times and locations for drop off include:

**Saturday, April 6, 2019**

From 11:00 a.m. to 1:00 p.m.

- ***Carroll County Arts Center, Carroll County***  
91 W Main St, Westminster, MD 21157

**Wednesday, April 10, 2019**

From 10:00 a.m. to 12:00 p.m.

- ***Westminster Public Library, Carroll County***  
50 E Main St, Westminster, MD 21157

From 1:30 p.m. to 3:30 p.m.

- ***Thurmont Public Library, Frederick County***  
76 E Moser Rd, Thurmont, MD 21788

**Friday, April 12, 2019**

From 4:00 p.m. to 6:00 p.m. at:

- ***VisArts, Montgomery County***  
155 Gibbs St, Rockville, MD 20850

**Saturday, April 13, 2019**

From 11:00 a.m. to 1:00 p.m. at:

- ***Frederick Arts Council, Frederick County***  
11 W Patrick St, Ste 201, Frederick, MD 21701

From 11:00 a.m. to 1:00 p.m. at:

- ***VisArts, Montgomery County***  
155 Gibbs St, Rockville, MD 20850

**Sunday, April 14, 2019**

From 12:00 p.m. to 1:30 p.m. at:

- ***VisArts, Montgomery County***  
155 Gibbs St, Rockville, MD 20850

**Monday, March 12, 2019**

From 4:00 p.m. to 6:00 p.m. at:

- ***VisArts, Montgomery County***  
155 Gibbs St, Rockville, MD 20850